

# سُورَةُ الطُّورِ

By: Nouman Ali Khan  
[www.linguisticmiracle.com](http://www.linguisticmiracle.com)

*The compilation of this work is an attempt to document the linguistic definitions of words and verbs, some tafseer commentary, and the translation done by our brother in Islaam, Nouman Ali Khan in his Quran cover to cover project done at the Bayyinah Institute. It is highly recommended to couple this PDF with watching the videos on Bayyinah T.V. to attain maximum benefit.*

**Abu Ezra**

أَبُو عَزِيزٍ

سُورَةُ الطُّورِ

## Ayah 1



*Muhsin Khan*

By the Mount;

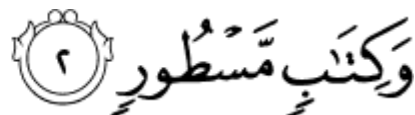
**Nouman Ali Khan**

**[I swear [ALLAH]] by the Mountain.**

There are differences of opinion regarding what mountain exactly ALLAH is swearing by in this ayah. Some scholars hold it is just any mountain and some other scholars hold that because the word ‘mountain’ in this ayah is definite, it is referring to the mountain where Moses عليه السلام received revelation from ALLAH.

طُورٌ [toorun] is a large tall mountain

## Ayah 2



*Muhsin Khan*

And by the Book Inscribed.

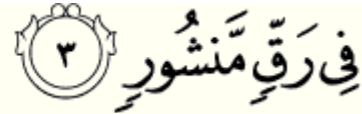


**Nouman Ali Khan**

**[I swear [ALLAH]] by a book that is well documented/laid out/put in lines.**

The book being talked about in this ayah can either be referring to the Quran or keeping with the sequence of the ayaat it can be referring to the revelation Moses received. عليه السلام

## **Ayah 3**



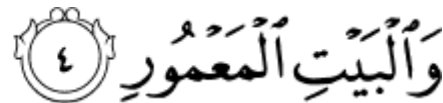
*Muhsin Khan*

In parchment unrolled.

**Nouman Ali Khan**

**In parchment [thin & soft paper] spread out.**

## **Ayah 4**



*Muhsin Khan*

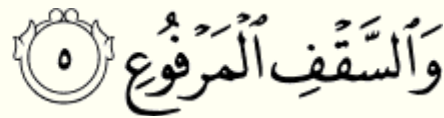
And by the Bait-ul-Ma'mur (the house over the heavens parable to the Ka'bah at Makkah, continuously visited by the angels);

**Nouman Ali Khan**

**[I swear [ALLAH]] by the house that is well populated.**

Some scholars hold that this house that is being referred to in this ayah is the Ka3bah. Some hold that this is talking about the entire world as if it is one house that is populated.

## **Ayah 5**



*Muhsin Khan*

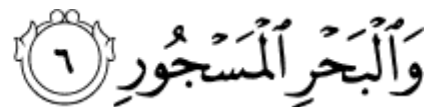
And by the roof raised high (i.e. the heaven).

**Nouman Ali Khan**

**[I swear [ALLAH]] by the elevated roof.**

The scholars that hold that the world is the house that is being referred to in the previous ayah use this ayah as a support because of the elevated roof [the sky] over the earth.

## **Ayah 6**



*Muhsin Khan*

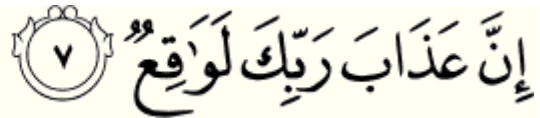
And by the sea kept filled (or it will be fire kindled on the Day of Resurrection).

**Nouman Ali Khan**

**[I swear [ALLAH]] by the ocean that boils over.**

مَسْجُورٌ [mas'joorun] comes from the verb سَجَرَ [sajara] which is intense boiling when the water rises because of the boiling.

## Ayah 7



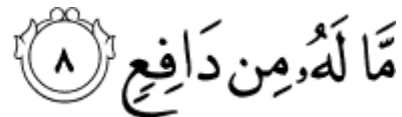
*Muhsin Khan*

Verily, the Torment of your Lord will surely come to pass,

**Nouman Ali Khan**

**No doubt about it the punishment of your Master is bound to happen.**

## Ayah 8



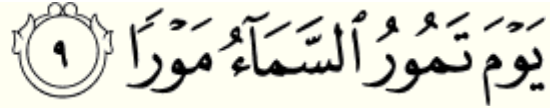
*Muhsin Khan*

There is none that can avert it;

**Nouman Ali Khan**

**There's not going to be anyone that will be able to push it [ALLAH's punishment] away/defend against it.**

## **Ayah 9**



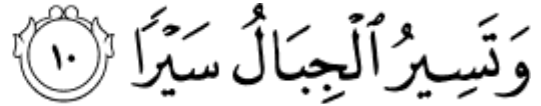
*Muhsin Khan*

On the Day when the heaven will shake with a dreadful shaking,

**Nouman Ali Khan**

**The Day on which the sky starts rattling/shaking.**

## **Ayah 10**



*Muhsin Khan*

And the mountains will move away with a (horrible) movement.

**Nouman Ali Khan**

**And the mountains will start sailing away.**

سَيْرٌ [say'run] is an effortless smooth motion.

The mountains are going to look like cotton candy floating away in the air.

## Ayah 11



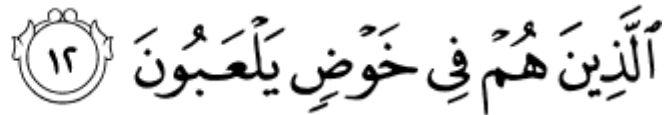
*Muhsin Khan*

Then woe that Day to the beliers;

**Nouman Ali Khan**

**A terrible punishment on that Day is for the liars.**

## Ayah 12



*Muhsin Khan*

Who are playing in falsehood.

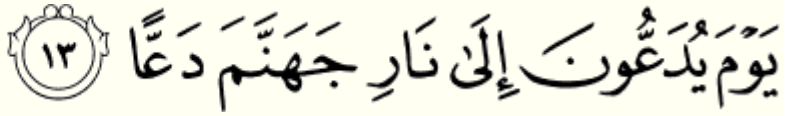
**Nouman Ali Khan**

**Those who are playing around in pointless dangerous activities.**

خَوْضٌ [khaw'dhun] is pointless activities. It also means 'treading dangerous waters'. These people are playing with fire. They are engaged in risky business by playing around with the Messenger ﷺ and the message.



## Ayah 13



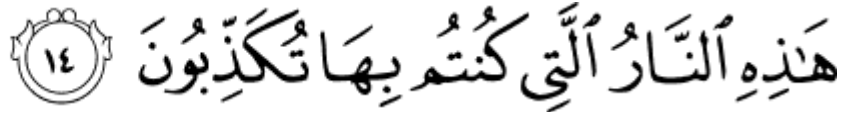
*Muhsin Khan*

The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing.

**Nouman Ali Khan**

**The Day on which they are going to be pushed towards the fire of Hell over and over again.**

## Ayah 14



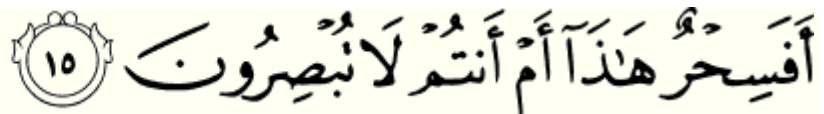
*Muhsin Khan*

This is the Fire which you used to belie.

**Nouman Ali Khan**

**This fire is the one you used to be lying against all the time.**

## Ayah 15



*Muhsin Khan*

Is this magic, or do you not see?

**Nouman Ali Khan**

**Is it magic? Or you still can't see?**

## Ayah 16

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ  
تَعْمَلُونَ ﴿١٦﴾

*Muhsin Khan*

Taste you therein its heat, and whether you are patient of it or impatient of it, it is all the same. You are only being requited for what you used to do.

**Nouman Ali Khan**

**Enter it [Hell] and be patient or don't be patient. It's the same for you. You are only being compensated with all the things you did on yourselves.**

## Ayah 17

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾

*Muhsin Khan*

Verily, the Muttaqun (pious - see V.2:2) will be in Gardens (Paradise), and Delight.

**Nouman Ali Khan**

**No doubt about it the people who tried to protect themselves [be conscious of ALLAH] are going to be in multitudes of gardens and constant blessings.**

## Ayah 18

فَكَفَّهِنَ بِمَاءٍ أَنْهَمَ رَبُّهُنَّ وَوَقَّهَهُنَّ رَبُّهُنَّ عَذَابَ الْجَحِيمِ ﴿١٨﴾

*Muhsin Khan*

Enjoying in that which their Lord has bestowed on them, and (the fact that) their Lord saved them from the torment of the blazing Fire.

**Nouman Ali Khan**

**Enjoying themselves because of what ALLAH granted them. And ALLAH protected them from the punishment of the blazing flame.**

## Ayah 19

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

*Muhsin Khan*

"Eat and drink with happiness because of what you used to do."

**Nouman Ali Khan**

**Eat and drink care free because of what you used to do.**

## Ayah 20

مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٢٠﴾

*Muhsin Khan*

They will recline (with ease) on thrones arranged in ranks. And We shall marry them to Houris (female, fair ones) with wide lovely eyes.

**Nouman Ali Khan**

**They will be reclining back on couches laid out in rows.  
And We have married them off to beautiful spouses with  
hypnotic mesmerizing eyes.**

## **Ayah 21**

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ  
مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيْنٌ

*Muhsin Khan*

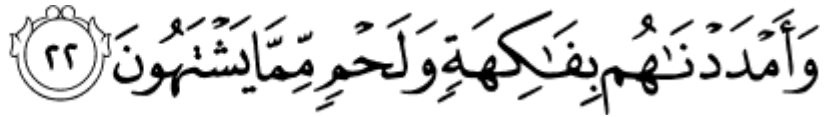
And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.

**Nouman Ali Khan**

**And those who believed and their future generations  
followed them with faith, We will join them together.  
We are not going to give them less than they deserve in any  
of their deeds at all. Every single person only in regards to  
what he/she earned is being held in collateral.**

أَلَتْنَا [alat'naa] comes from the verb أَلَتْ [alata] which is  
'to give someone less than they deserve'.

## Ayah 22



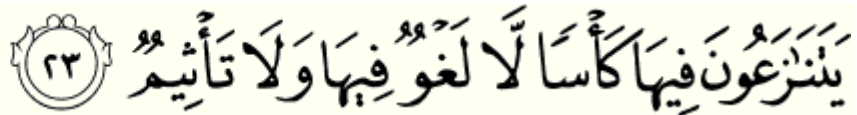
*Muhsin Khan*

And We shall provide them with fruit and meat, such as they desire.

**Nouman Ali Khan**

**And We are going to extend them further with fruits and meat from all kinds of things they really crave.**

## Ayah 23



*Muhsin Khan*

There they shall pass from hand to hand a (wine) cup, free from any Laghw (dirty, false, evil vague talk between them), and free from sin (because it will be legal for them to drink).

**Nouman Ali Khan**

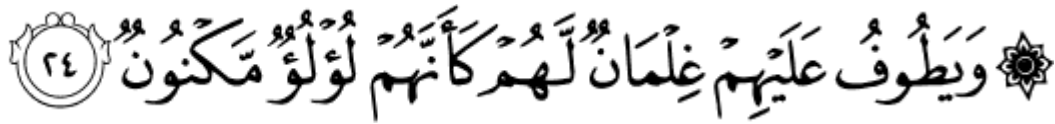
**They are going to be having fun in it with cups [joking around and taking each others cups and wrestling around] There's not going to be any nonsense/bad talk or anything that leads to sin.**

In this ayah ALLAH tells us that the believers will be joking around and having fun, grabbing each others



cups, wrestling around but none of this joking around will lead to bad evil talk and nobody will get hurt. Usually when we joke around a lot in this life somebody ends up getting hurt in the end. But that isn't the case in Paradise.

## Ayah 24



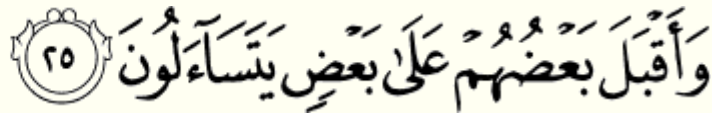
*Muhsin Khan*

And there will go round boy-servants of theirs, to serve them as if they were preserved pearls.

**Nouman Ali Khan**

**And young boys will be going around for them [serving them], it is though they are hidden pearls [they look like hidden pearls].**

## Ayah 25



*Muhsin Khan*

And some of them draw near to others, questioning.

**Nouman Ali Khan**

**Then they are going to meet one another and they are going to be asking one another all kinds of questions [reflecting on the life of the world].**

## **Ayah 26**

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

*Muhsin Khan*

Saying: "Aforetime, we were afraid with our families (from the punishment of Allah).

**Nouman Ali Khan**

**They said: "We way before this with our families we used to be so afraid [what was going to happen to us].**

## **Ayah 27**

فَمَنْبَأُ اللَّهِ عَلَيْنَا وَوَقَّنَا عَذَابَ السَّمُومِ ﴿٢٧﴾

*Muhsin Khan*

"But Allah has been gracious to us, and has saved us from the torment of the Fire.

**Nouman Ali Khan**

**"ALLAH did a huge favour on us and HE protected us from the punishment of the hot breeze.**

سُمُومٌ [soomoomun] is a burning hot breeze.

## Ayah 28

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

*Muhsin Khan*

"Verily, We used to invoke Him (Alone and none else) before. Verily, He is Al-Barr (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful."

**Nouman Ali Khan**

**"No doubt we were the ones way back that used to supplicate to Him [ALLAH]. No doubt ALLAH is The Source of all goodness, The Always Merciful."**

بَرٌّ [bar-run] means land. Land is something stable that we walk upon. So, in this context in this ayah it means that ALLAH is the stable source of all goodness.

## Ayah 29

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ

*Muhsin Khan*

Therefore, remind and preach (mankind, O Muhammad SAW of Islamic Monotheism). By the Grace of Allah, you are neither a soothsayer, nor a madman.

**Nouman Ali Khan**

**Then remind. And you by the special favour of your Master  
Are not a mind reader nor are you crazy.**

## **Ayah 30**

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ ۚ رَبِّبِ الْمُنُونِ ﴿٣٠﴾

*Muhsin Khan*

Or do they say: "(Muhammad SAW is) a poet! We await for him some calamity by time!

**Nouman Ali Khan**

**Or is it the case that they are saying: "He is a poet! We'll wait and see what happens [time will perhaps bring about a favour for us and he will stop calling what he is calling to]."**

مُنُونٌ [manoonun] is one of the word for time.

Favourable time.

## **Ayah 31**

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

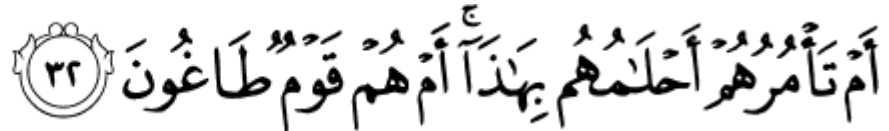
*Muhsin Khan*

Say (O Muhammad SAW to them): "Wait! I am with you, among the waiters!"

**Nouman Ali Khan**

**Tell them: “You keep on waiting [and procrastinating] and I am also waiting [and procrastinating] along with you.”**

## **Ayah 32**



*Muhsin Khan*

Do their minds command them this [i.e. to tell a lie against you (Muhammad SAW)] or are they people exceeding the bounds (i.e. from Belief in Allah to disbelief).

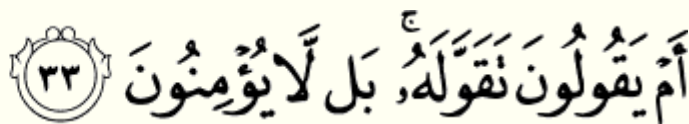
**Nouman Ali Khan**

**Do their intellects command them with this or is it that they are a nation that is rebellious.**

أَحْلَامٌ [ah'laamun] means dreams. Here it means intellect that seeks to find some mercy for somebody else. It is the plural of حُلْمٌ [hul'mun] and حِلْمٌ [hil'mun]. حِلْمٌ is the more popular word and also means forbearance, courtesy, consideration.



## Ayah 33



*Muhsin Khan*

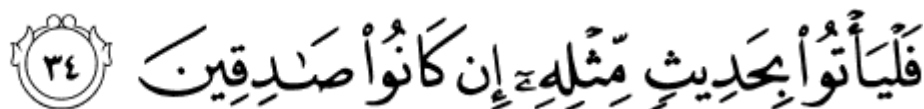
Or do they say: "He (Muhammad SAW) has forged it (this Quran)?"  
Nay! They believe not!

**Nouman Ali Khan**

**Or it is the case that they are saying: "He has made this [Quran] up!" Rather the case is that they don't believe at all.**

تَقَوَّلَ [taqawa-wala] to force oneself to say and made something up. To speak in a way that is not natural to oneself.

## Ayah 34



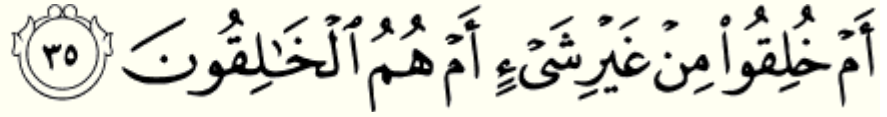
*Muhsin Khan*

Let them then produce a recital like unto it (the Quran) if they are truthful.

**Nouman Ali Khan**

**[If they think he has made it up] let them bring any new speech like it if in fact their claim has truth to it.**

## Ayah 35



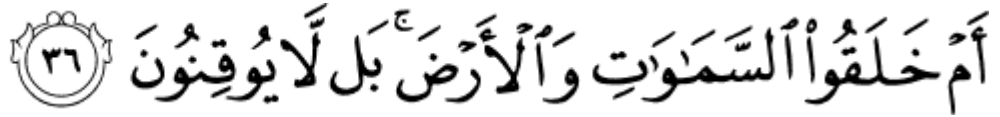
*Muhsin Khan*

Were they created by nothing, or were they themselves the creators?

**Nouman Ali Khan**

**Is it the case that they were created out of nothing? Or is it the case that they themselves are the creators?**

## Ayah 36



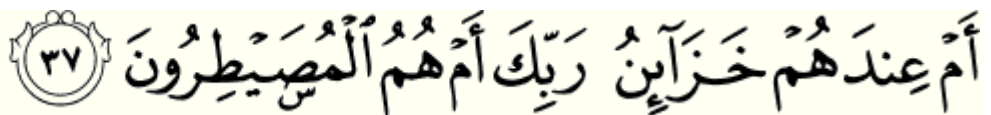
*Muhsin Khan*

Or did they create the heavens and the earth? Nay, but they have no firm Belief.

**Nouman Ali Khan**

**Or did they create the skies and the earth? No, rather the fact of the matter is they are not convinced.**

## Ayah 37



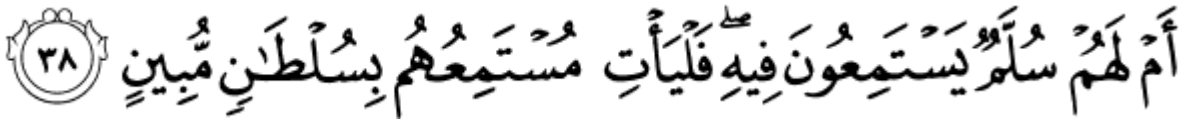
*Muhsin Khan*

Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like?

**Nouman Ali Khan**

**Or is it that they own the treasures [revelations] of your Master? Or are they the tyrants with the authority to do as they like?**

## Ayah 38



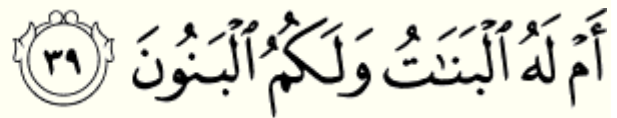
*Muhsin Khan*

Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof.

**Nouman Ali Khan**

**Or do they have a ladder [that they can go up to the sky] and listen [to the talks of the angels]? Then let their listener come with a clear authority.**

## Ayah 39



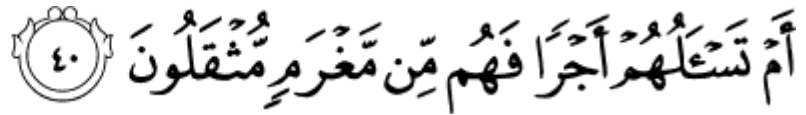
*Muhsin Khan*

Or has He (Allah) only daughters and you have sons?

**Nouman Ali Khan**

**Or is it the case that HE [ALLAH] has daughters and you get sons?**

## **Ayah 40**



*Muhsin Khan*

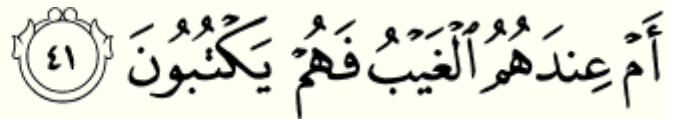
Or is it that you (O Muhammad SAW) ask a wage from them (for your preaching of Islamic Monotheism) so that they are burdened with a load of debt?

**Nouman Ali Khan**

**Or it is that you [Muhammed] are asking them for compensation so that they are burdened with a heavy price tag/debt?**

مُغْرَمٌ [mugh'ramun] is a penalty/price tag.

## **Ayah 41**



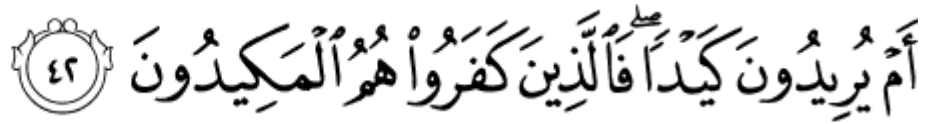
*Muhsin Khan*

Or that the Ghaib (unseen) is with them, and they write it down?

**Nouman Ali Khan**

**Or it is the fact that they are the ones who own the unseen,  
and they are the ones writing something down?**

## **Ayah 42**



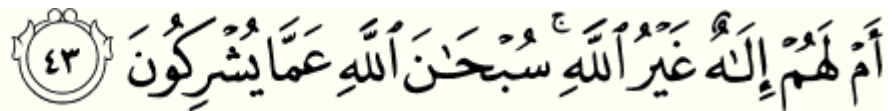
*Muhsin Khan*

Or do they intend a plot (against you O Muhammad SAW)? But those who disbelieve (in the Oneness of Allah Islamic Monotheism) are themselves in a plot!

**Nouman Ali Khan**

**Or is it the case that they intend to make a plot? Then those  
who disbelieve are the ones who a plot will be made against.**

## **Ayah 43**



*Muhsin Khan*

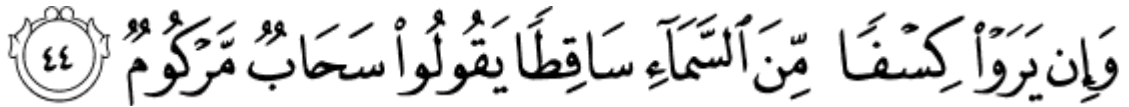
Or have they an ilah (a god) other than Allah? Glorified be Allah from all that they ascribe as partners (to Him)



**Nouman Ali Khan**

**Do they have a god [to worship] other than ALLAH?  
Declared the perfection of ALLAH way above whatever  
attributions/associations they make.**

## **Ayah 44**



*Muhsin Khan*

And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!"

**Nouman Ali Khan**

**And if they were to see a piece of the sky falling, then they  
would say: "A cloud layer after layer!"**

## **Ayah 45**



*Muhsin Khan*

So leave them alone till they meet their Day, in which they will sink into a fainting (with horror).

**Nouman Ali Khan**

**Then leave them alone until they come in contact with their day, the day on which they are taken in by the loud explosion/lighting.**

## **Ayah 46**

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

*Muhsin Khan*

The Day when their plotting shall not avail them at all nor will they be helped (i.e. they will receive their torment in Hell).

**Nouman Ali Khan**

**The Day on which none of their planning will come to avail them at all and they are not the people that are going to be helped.**

## **Ayah 47**

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

*Muhsin Khan*

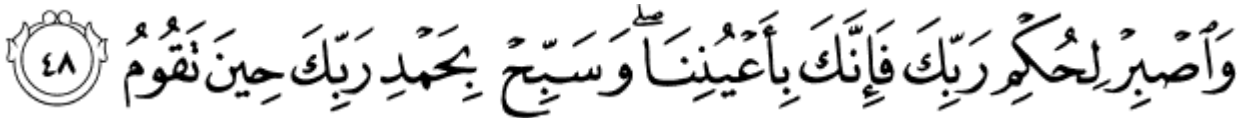
And verily, for those who do wrong, there is another punishment (i.e. the torment in this world and in their graves) before this, but most of them know not. [Tafsir At-Tabari, Vol. 27, Page 36].

**Nouman Ali Khan**

**And those no doubt that have done wrong have a punishment beyond that too [in the after life they will be**

punished as well]. However most of them don't have any knowledge.

## Ayah 48



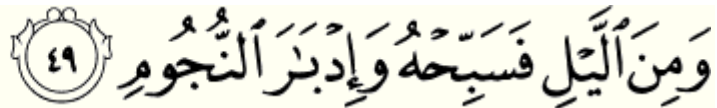
*Muhsin Khan*

So wait patiently (O Muhammad SAW) for the Decision of your Lord, for verily, you are under Our Eyes , and glorify the Praises of your Lord when you get up from sleep.

**Nouman Ali Khan**

**Remain patient with the verdict/wisdom/judgement of your Master, and then you are under Our watch. Then declare the perfection of your Master when you rise [either when getting up to pray at night or when getting up from a gather that is either good or a hostile one].**

## Ayah 49



*Muhsin Khan*

And in the night time, also glorify His Praises, and at the setting of the stars.

**Nouman Ali Khan**

**And especially in the night you should declare HIS perfection and especially when the stars disappear [early morning/fajr time].**